



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 5751**

Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/762,922 | FILING DATE<br>01/22/2004<br><br>RULE | CLASS<br>160 | GROUP ART UNIT<br>3634 | ATTORNEY<br>DOCKET NO.<br>Butler-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS  
 Bruce Butler, Franklin Lakes, NJ;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/441,918 01/22/2003  
~~TD~~ ok

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
~~TD~~ None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 04/27/2004

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><del>TD</del><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 001218  
 CASELLA & HESPOS  
 274 MADISON AVENUE  
 NEW YORK, NY  
 10016

TITLE  
 Door assembly

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>450 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|